

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF APRIL 2021

| IDENT | CLUB NBR | CLUB NAME                    | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                              |               |      |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 1546  | 009174   | AMELIA                       | UNITED STATES | 24 I | 4           | 11-2020           | 21        | 0                                 | 0      | 0     | 0     | 0     | 21            |
| 1546  | 009176   | APPOMATTOX                   | UNITED STATES | 24 I | 4           | 04-2021           | 21        | 0                                 | 0      | 0     | -5    | -5    | 16            |
| 1546  | 009179   | BLACKSTONE                   | UNITED STATES | 24 I | 4           | 03-2021           | 7         | 0                                 | 0      | 0     | -1    | -1    | 6             |
| 1546  | 009182   | BROOKNEAL                    | UNITED STATES | 24 I | 4           | 04-2020           | 17        | 0                                 | 0      | 0     | 0     | 0     | 17            |
| 1546  | 009183   | BROOKVILLE TIMBERLAKE        | UNITED STATES | 24 I | 4           | 04-2021           | 20        | 0                                 | 0      | 0     | -2    | -2    | 18            |
| 1546  | 009184   | BUCKINGHAM COUNTY            | UNITED STATES | 24 I | 4           | 04-2021           | 20        | 0                                 | 0      | 0     | -1    | -1    | 19            |
| 1546  | 009185   | CHARLOTTE L C                | UNITED STATES | 24 I | 4           | 04-2021           | 16        | 0                                 | 0      | 1     | 0     | 1     | 17            |
| 1546  | 009186   | CHASE CITY                   | UNITED STATES | 24 I | 4           | 07-2020           | 10        | 0                                 | 0      | 0     | 0     | 0     | 10            |
| 1546  | 009187   | CHATHAM                      | UNITED STATES | 24 I | 4           | 09-2020           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 1546  | 009188   | CHESTER                      | UNITED STATES | 24 I | 4           | 03-2021           | 29        | 0                                 | 0      | 0     | -3    | -3    | 26            |
| 1546  | 009189   | CLARKSVILLE                  | UNITED STATES | 24 I | 4           | 04-2021           | 17        | 2                                 | 0      | 0     | -2    | 0     | 17            |
| 1546  | 009191   | COLONIAL HEIGHTS             | UNITED STATES | 24 I | 4           | 03-2021           | 24        | 0                                 | 0      | 1     | -1    | 0     | 24            |
| 1546  | 009192   | CREWE BURKEVILLE             | UNITED STATES | 24 I | 4           | 09-2020           | 7         | 0                                 | 0      | 0     | 0     | 0     | 7             |
| 1546  | 009193   | DANVILLE HOST                | UNITED STATES | 24 I | 4           | 07-2020           | 30        | 0                                 | 0      | 0     | -5    | -5    | 25            |
| 1546  | 009195   | DANVILLE MORNING             | UNITED STATES | 24 I | 4           | 04-2021           | 8         | 0                                 | 0      | 0     | 0     | 0     | 8             |
| 1546  | 009197   | FARMVILLE                    | UNITED STATES | 24 I | 4           | 04-2021           | 92        | 2                                 | 0      | 0     | -2    | 0     | 92            |
| 1546  | 009198   | GRETNA                       | UNITED STATES | 24 I | 4           | 04-2021           | 13        | 0                                 | 0      | 0     | -2    | -2    | 11            |
| 1546  | 009201   | HOPEWELL PRINCE GEORGE INC   | UNITED STATES | 24 I | 4           | 03-2021           | 10        | 0                                 | 0      | 0     | -2    | -2    | 8             |
| 1546  | 009203   | RICHMOND JAMES RIVER         | UNITED STATES | 24 I | 4           | 04-2021           | 19        | 0                                 | 0      | 0     | -2    | -2    | 17            |
| 1546  | 009204   | KENBRIDGE-VICTORIA L C       | UNITED STATES | 24 I | 4           | 10-2020           | 11        | 0                                 | 0      | 0     | 0     | 0     | 11            |
| 1546  | 009206   | LAWRENCEVILLE                | UNITED STATES | 24 I | 4           | 07-2020           | 28        | 0                                 | 0      | 0     | 0     | 0     | 28            |
| 1546  | 009210   | AMHERST COUNTY               | UNITED STATES | 24 I | 4           | 04-2021           | 18        | 1                                 | 0      | 0     | 0     | 1     | 19            |
| 1546  | 009212   | PETERSBURG                   | UNITED STATES | 24 I | 6           | 02-2021           | 11        | 0                                 | 0      | 0     | -11   | -11   | 0             |
| 1546  | 009216   | BON AIR-MANCHESTER-MIDLOTHIA | UNITED STATES | 24 I | 4           | 02-2021           | 29        | 0                                 | 0      | 0     | -3    | -3    | 26            |
| 1546  | 009218   | RICHMOND WEST BREAKFAST      | UNITED STATES | 24 I | 4           | 04-2021           | 43        | 1                                 | 0      | 1     | -4    | -2    | 41            |
| 1546  | 009219   | RUSTBURG                     | UNITED STATES | 24 I | 4           | 11-2020           | 21        | 0                                 | 0      | 0     | -3    | -3    | 18            |
| 1546  | 009220   | SOUTH BOSTON                 | UNITED STATES | 24 I | 4           | 10-2020           | 10        | 1                                 | 0      | 0     | 0     | 1     | 11            |
| 1546  | 009221   | SOUTH HILL                   | UNITED STATES | 24 I | 4           | 04-2021           | 24        | 1                                 | 0      | 0     | 0     | 1     | 25            |
| 1546  | 009223   | VARINA                       | UNITED STATES | 24 I | 4           | 03-2021           | 28        | 0                                 | 0      | 0     | 0     | 0     | 28            |
| 1546  | 009266   | VIRGINIA BEACH ARAGONA WOODS | UNITED STATES | 24 I | 4           | 04-2021           | 24        | 4                                 | 0      | 0     | -2    | 2     | 26            |
| 1546  | 009267   | VIRGINIA BEACH BAYSIDE       | UNITED STATES | 24 I | 4           | 04-2021           | 24        | 0                                 | 0      | 0     | 0     | 0     | 24            |
| 1546  | 009268   | BOYKINS                      | UNITED STATES | 24 I | 4           | 02-2021           | 12        | 0                                 | 0      | 0     | -1    | -1    | 11            |
| 1546  | 009269   | CAPE CHARLES                 | UNITED STATES | 24 I | 4           | 02-2021           | 25        | 0                                 | 0      | 0     | -1    | -1    | 24            |
| 1546  | 009270   | CENTRAL SHORE                | UNITED STATES | 24 I | 4           | 06-2020           | 14        | 0                                 | 0      | 0     | -2    | -2    | 12            |
| 1546  | 009271   | CHURCHLAND L C               | UNITED STATES | 24 I | 4           | 04-2021           | 26        | 0                                 | 0      | 1     | -3    | -2    | 24            |
| 1546  | 009272   | CHESAPEAKE DEEP CREEK        | UNITED STATES | 24 I | 4           | 06-2020           | 9         | 0                                 | 0      | 0     | 0     | 0     | 9             |
| 1546  | 009273   | CRADOCK                      | UNITED STATES | 24 I | 4           | 04-2021           | 21        | 0                                 | 0      | 0     | -1    | -1    | 20            |
| 1546  | 009276   | FRANKLIN                     | UNITED STATES | 24 I | 4           | 04-2021           | 25        | 0                                 | 0      | 0     | -5    | -5    | 20            |
| 1546  | 009277   | GLOUCESTER                   | UNITED STATES | 24 I | 4           | 10-2020           | 17        | 0                                 | 0      | 0     | 0     | 0     | 17            |
| 1546  | 009278   | CHESAPEAKE GREAT BRIDGE      | UNITED STATES | 24 I | 4           | 12-2020           | 20        | 1                                 | 0      | 0     | 0     | 1     | 21            |

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**Club Status:** 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME                     | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|-------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                               |               |      |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 1546  | 009280   | HAMPTON PHOEBUS               | UNITED STATES | 24 I | 4           | 03-2021           | 19        | 0                                 | 0      | 0     | -1    | -1    | 18            |
| 1546  | 009281   | HAMPTON MERCURY               | UNITED STATES | 24 I | 4           | 04-2021           | 9         | 0                                 | 0      | 0     | 0     | 0     | 9             |
| 1546  | 009282   | HAMPTON NORTHAMPTON           | UNITED STATES | 24 I | 4           | 12-2020           | 11        | 0                                 | 0      | 0     | 0     | 0     | 11            |
| 1546  | 009284   | VIRGINIA BEACH KEMPSVILLE     | UNITED STATES | 24 I | 4           | 02-2021           | 37        | 1                                 | 0      | 0     | -2    | -1    | 36            |
| 1546  | 009285   | LANCASTER COUNTY              | UNITED STATES | 24 I | 4           | 04-2021           | 34        | 0                                 | 0      | 0     | -4    | -4    | 30            |
| 1546  | 009286   | NORFOLK LITTLE CREEK          | UNITED STATES | 24 I | 4           | 12-2020           | 16        | 0                                 | 0      | 1     | 0     | 1     | 17            |
| 1546  | 009287   | MATHEWS                       | UNITED STATES | 24 I | 4           | 04-2021           | 42        | 0                                 | 0      | 0     | -11   | -11   | 31            |
| 1546  | 009288   | MIDDLESEX COUNTY              | UNITED STATES | 24 I | 4           | 04-2021           | 24        | 2                                 | 0      | 0     | -4    | -2    | 22            |
| 1546  | 009289   | NEWPORT NEWS DENBIGH          | UNITED STATES | 24 I | 4           | 04-2021           | 25        | 0                                 | 0      | 0     | -4    | -4    | 21            |
| 1546  | 009290   | NEWPORT NEWS HOST             | UNITED STATES | 24 I | 4           | 04-2021           | 20        | 1                                 | 0      | 0     | -1    | 0     | 20            |
| 1546  | 009291   | NORFOLK HOST                  | UNITED STATES | 24 I | 4           | 08-2020           | 33        | 0                                 | 0      | 0     | -3    | -3    | 30            |
| 1546  | 009293   | NORFOLK OCEAN VIEW            | UNITED STATES | 24 I | 4           | 04-2021           | 19        | 2                                 | 0      | 0     | 0     | 2     | 21            |
| 1546  | 009294   | NORFOLK WARDS CORNER          | UNITED STATES | 24 I | 4           | 04-2020           | 12        | 0                                 | 0      | 0     | 0     | 0     | 12            |
| 1546  | 009296   | NORTHUMBERLAND COUNTY         | UNITED STATES | 24 I | 4           | 04-2021           | 28        | 0                                 | 0      | 0     | -1    | -1    | 27            |
| 1546  | 009297   | NORFOLK NORVIEW               | UNITED STATES | 24 I | 4           | 04-2021           | 8         | 0                                 | 0      | 0     | 0     | 0     | 8             |
| 1546  | 009298   | OCEANA-LYNNHAVEN GOLDEN LC    | UNITED STATES | 24 I | 4           | 04-2021           | 12        | 2                                 | 0      | 0     | 0     | 2     | 14            |
| 1546  | 009301   | ONANCOCK                      | UNITED STATES | 24 I | 4           | 04-2021           | 4         | 0                                 | 1      | 1     | -1    | 1     | 5             |
| 1546  | 009303   | POQUOSON                      | UNITED STATES | 24 I | 4           | 04-2021           | 40        | 0                                 | 0      | 0     | -3    | -3    | 37            |
| 1546  | 009304   | PORTSMOUTH HOST               | UNITED STATES | 24 I | 4           | 04-2021           | 17        | 0                                 | 0      | 0     | 0     | 0     | 17            |
| 1546  | 009306   | CHESAPEAKE HOST               | UNITED STATES | 24 I | 4           | 04-2021           | 20        | 0                                 | 0      | 0     | -3    | -3    | 17            |
| 1546  | 009307   | CHESAPEAKE SOUTHSIDE          | UNITED STATES | 24 I | 4           | 04-2021           | 32        | 6                                 | 0      | 0     | -3    | 3     | 35            |
| 1546  | 009308   | SUFFOLK                       | UNITED STATES | 24 I | 4           | 04-2021           | 18        | 0                                 | 0      | 0     | 0     | 0     | 18            |
| 1546  | 009309   | TAPPAHANNOCK                  | UNITED STATES | 24 I | 4           | 04-2021           | 34        | 2                                 | 0      | 0     | -1    | 1     | 35            |
| 1546  | 009310   | VIRGINIA BEACH HOST           | UNITED STATES | 24 I | 4           | 04-2021           | 12        | 0                                 | 0      | 0     | -4    | -4    | 8             |
| 1546  | 009312   | VIRGINIA BEACH PRIN ANN       | UNITED STATES | 24 I | 4           | 04-2021           | 16        | 0                                 | 0      | 0     | -2    | -2    | 14            |
| 1546  | 009313   | VIRGINIA BEACH THALIA         | UNITED STATES | 24 I | 4           | 04-2021           | 32        | 0                                 | 0      | 0     | -1    | -1    | 31            |
| 1546  | 009314   | NEWPORT NEWS WARWICK          | UNITED STATES | 24 I | 4           | 04-2021           | 15        | 0                                 | 0      | 0     | -2    | -2    | 13            |
| 1546  | 009316   | WILLIAMSBURG HOST             | UNITED STATES | 24 I | 4           | 04-2021           | 62        | 2                                 | 0      | 0     | -5    | -3    | 59            |
| 1546  | 009317   | YORK                          | UNITED STATES | 24 I | 4           | 04-2021           | 29        | 0                                 | 0      | 0     | -1    | -1    | 28            |
| 1546  | 029261   | GOOCHLAND COUNTY              | UNITED STATES | 24 I | 4           | 04-2021           | 17        | 0                                 | 0      | 0     | -1    | -1    | 16            |
| 1546  | 029454   | MECHANICSVILLE                | UNITED STATES | 24 I | 4           | 06-2020           | 19        | 0                                 | 0      | 0     | 0     | 0     | 19            |
| 1546  | 031793   | POWHATAN                      | UNITED STATES | 24 I | 4           | 04-2021           | 55        | 3                                 | 0      | 0     | -3    | 0     | 55            |
| 1546  | 033309   | SMITHFIELD                    | UNITED STATES | 24 I | 4           | 02-2021           | 40        | 1                                 | 0      | 0     | -3    | -2    | 38            |
| 1546  | 035724   | BRANDERMILL & MIDLOTHIAN (WOC | UNITED STATES | 24 I | 4           | 04-2021           | 32        | 4                                 | 0      | 0     | -1    | 3     | 35            |
| 1546  | 036564   | WINDSOR                       | UNITED STATES | 24 I | 4           | 04-2021           | 20        | 0                                 | 0      | 0     | -1    | -1    | 19            |
| 1546  | 040743   | NEW KENT COUNTY               | UNITED STATES | 24 I | 4           | 04-2021           | 32        | 0                                 | 0      | 0     | 0     | 0     | 32            |
| 1546  | 041781   | VIRGINIA BEACH OCEANSIDE      | UNITED STATES | 24 I | 4           | 04-2021           | 13        | 1                                 | 0      | 0     | -1    | 0     | 13            |
| 1546  | 041884   | RICHMOND BATTLEFIELD PARK     | UNITED STATES | 24 I | 4           | 08-2020           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 1546  | 053154   | CHESAPEAKE WESTERN BRANCH     | UNITED STATES | 24 I | 4           | 04-2021           | 11        | 0                                 | 0      | 0     | 0     | 0     | 11            |
| 1546  | 059969   | DINWIDDIE                     | UNITED STATES | 24 I | 4           | 03-2021           | 10        | 0                                 | 0      | 0     | -1    | -1    | 9             |

MBR0009

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| IDENT | CLUB NBR | CLUB NAME                               | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | M E M B E R S H I P C H A N G E S |          |          |            |            | TOTAL MEMBERS |
|-------|----------|---|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|------------|------------|---------------|
|       |          |   |                     |           |             |                   |              | NEW                               | REINST   | TRANS    | DROPS      | NETCG      |               |
| 1546  | 060355   | JAMES CITY                              | UNITED STATES       | 24 I      | 4           | 04-2021           | 83           | 5                                 | 0        | 0        | -4         | 1          | 84            |
| 1546  | 063912   | CHESTERFIELD PREV BLINDNES MI           | UNITED STATES       | 24 I      | 4           | 04-2021           | 11           | 0                                 | 0        | 0        | -1         | -1         | 10            |
| 1546  | 065432   | SURRY COUNTY                            | UNITED STATES       | 24 I      | 4           | 08-2020           | 15           | 0                                 | 0        | 0        | 0          | 0          | 15            |
| 1546  | 065469   | VIRGINIA BEACH TOWN CENTER-BL           | UNITED STATES       | 24 I      | 4           | 04-2021           | 47           | 4                                 | 0        | 0        | -5         | -1         | 46            |
| 1546  | 090228   | VIRGINIA BEACH CENTRAL                  | UNITED STATES       | 24 I      | 4           | 10-2019           | 11           | 0                                 | 0        | 0        | 0          | 0          | 11            |
| 1546  | 105359   | LYNCHBURG 7 HILLS                       | UNITED STATES       | 24 I      | 4           | 04-2021           | 17           | 0                                 | 0        | 0        | 0          | 0          | 17            |
| 1546  | 105764   | NORFOLK MIDDLE TOWN                     | UNITED STATES       | 24 I      | 4           | 02-2020           | 12           | 0                                 | 0        | 0        | 0          | 0          | 12            |
| 1546  | 110484   | EASTERN VIRGINIA MEDICAL SCHO           | UNITED STATES       | 24 I      | 4           | 03-2021           | 14           | 2                                 | 0        | 0        | 0          | 2          | 16            |
| 1546  | 127030   | King William County Children First      | UNITED STATES       | 24 I      | 4           | 12-2020           | 10           | 0                                 | 0        | 0        | 0          | 0          | 10            |
| 1546  | 133008   | Sussex County                           | UNITED STATES       | 24 I      | 4           | 03-2021           | 27           | 1                                 | 0        | 0        | -3         | -2         | 25            |
| 1546  | 134715   | Southeastern Virginia Filipino - Americ | UNITED STATES       | 24 I      | 4           | 12-2020           | 54           | 15                                | 1        | 0        | -11        | 5          | 59            |
| 1546  | 137736   | Longwood University                     | UNITED STATES       | 24 I      | 4           | 02-2020           | 17           | 0                                 | 0        | 0        | 0          | 0          | 17            |
|       |          | <b>GRAND TOTALS</b>                     | <b>Total Clubs:</b> | <b>92</b> |             |                   | <b>2,096</b> | <b>67</b>                         | <b>2</b> | <b>6</b> | <b>156</b> | <b>-81</b> | <b>2,015</b>  |

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF APRIL 2021

**Club Status Changes for: District 24 I**

| <b>Club</b> | <b>Club Name</b>                   | <b>Date</b> | <b>Status</b> |
|-------------|------------------------------------|-------------|---------------|
| 009212      | PETERSBURG                         | 02-2021     | Cancelled     |
| 127030      | King William County Children First | 12-2020     | Status Quo    |
| 127030      | King William County Children First | 01-2021     | Good Standing |